

**MONDAY, 2 OCTOBER 2023**

**TO: ALL MEMBERS OF THE EDUCATION, YOUNG PEOPLE & THE  
WELSH LANGUAGE SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MULTI-LOCATION MEETING OF THE **EDUCATION, YOUNG PEOPLE & THE WELSH LANGUAGE SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM ON MONDAY, 9TH OCTOBER, 2023** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Julie Owens</b>
<b>Telephone (direct line):</b>	<b>01267 224088</b>
<b>E-Mail:</b>	<b>juowens@carmarthenshire.gov.uk</b>
<b>This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.</b>	
<b>The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a></b>	

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
County Hall, Carmarthen. SA31 1JP

**EDUCATION, YOUNG PEOPLE & THE WELSH LANGUAGE  
SCRUTINY COMMITTEE**

**PLAID CYMRU GROUP -**

Cllr. Carys Jones  
Cllr. Liam Bowen  
Cllr. Kim Broom  
Cllr. Peter Hughes Griffiths  
Cllr. Betsan Jones  
Cllr. Hefin Jones  
Cllr. Jean Lewis

**LABOUR GROUP -**

Cllr. Dot Jones  
Cllr. Edward Skinner  
Cllr. Michael Thomas

**INDEPENDENT GROUP -**

Cllr. Sue Allen

**UNAFFILIATED -**

Cllr. Sean Rees

**NON ELECTED VOTING MEMBERS –**

Vera Kenny  
Rev. Delyth Richards

Roman Catholic Church Representative  
Church in Wales Representative

**ELECTED VOTING PARENT GOVERNOR MEMBERS -**

Anthony Enoch

Parent Governor Representative - Area 2 -  
Carmarthen

Vacancy x 2

Area 1 and Area 3 – Dinefwr & Llanelli

# **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. ESTYN INSPECTION OF CARMARTHENSHIRE'S LOCAL GOVERNMENT EDUCATION SERVICES** 5 - 28
- 5. PRIMARY SCHOOL ADMISSIONS REVIEW (RISING 4S)** 29 - 46
- 6. SCHOOL BUDGETS** 47 - 52
- 7. STRATEGIC FOCUS GROUPS** 53 - 66
- 8. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT** 67 - 70
- 9. FORTHCOMING ITEMS** 71 - 108
- 10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 23RD JUNE 2023** 109 - 116